

CONTENTS

G. Falcone, The prohibition of commentaries to the Digest and the antecessorial literature	1
F. Gorla, Thalelaios und die Rechtsregeln	37
M. Miglietta, Towards a paligenetic study of Bas. 60,3: The contribution of the Byzantine ἵνδικες. Part I	59
C. Russo Ruggeri, Theophilus and the student publisher: a resolved issue?	99
A.St. Scarcella, The personality of Theophilus and the sources of the Paraphrase: a contribution	121
S. Sciortino, Conjectures regarding Thalelaios' commentary on the <i>Novus Codex</i>	157
F. Sitzia, Il Breviarium Novellarum di Teodoro di Ermopoli	187
F. Terranova, The ὄρος ἦτοι ἐτυμολογία of <i>testamentum</i> and the problem of sources in the Paraphrase of Theophilus	243

Th.E. van Bochove, Preluding the Basilica, but how? The final paragraph of the preface to the Prochiron reconsidered	267
F. Brandsma, Could the <i>interdictum unde vi</i> be brought by a tenant? D. 43,16,18pr. and Dorotheus, a <i>Subsecivum Groningantum</i>	319
H. de Jong, Some remarks on the (non-)appearance of <i>ἐταιρεία</i> in Byzantine law	327
J.H.A. Lokin, The first constitution of the <i>Codex Justinianus</i> . Some remarks about the imperial legal sources in the <i>Codices Justiniani</i>	343
R. Meijering, Traces of Byzantine legal literature in Theophilus scholia	383
D. Penna, Hagiotheodorites: the last <i>antecessor</i> ? Some remarks on one of the ‘new’ <i>Basilica</i> scholiasts	399
B.H. Stolte, Graeca Pandectarum in Basilicis	429
N. van der Wal, Paralipomenon	443